



**Application for Membership in the Parker County Sportsman Club**

Members must be at least 18 years of age.

Last name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ Apt # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address if different \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Drivers License No. and State \_\_\_\_\_

Recommended by \_\_\_\_\_

Are you willing to serve on a committee? Yes No

Are you willing to help with maintenance of the Club? Yes No

I acknowledge and agree to the following on my own behalf and for each minor and/or guest who may accompany me. I personally assume all risk in connection with shooting or other club activities conducted on premises owned or leased by the Parker County Sportsman Club. I completely release Parker County Sportsman Club and it's Officers, Directors, employees, agents assigns and successors from any and all liabilities or responsibilities for any injury or damage which may befall me or any other person in my party while on premises owned or leased by the Parker County Sportsman Club. I personally assume all risks involved with shooting or other activity, whether foreseen or unforeseen and further agree to save and hold harmless Parker County Sportsman Club and it's Officers, Directors, employees, agents, assigns and successors from any and all liabilities and responsibilities from any claim by me, or my family, estate, heirs, assigns or other persons in my party arising out of or in connection with any activity in which I or any party accompanying me engage in while on Parker County Sportsman Club property. I agree that Parker County Sportsman Club is not responsible for loss or damage to any equipment, property or vehicle or articles left on Parker County Sportsman Club property in case of fire, theft, vandalism or accident, or any other cause.

**There is an Orientation Class, which you will be required to attend. This class is only required one time as long as your membership remains current. We will notify you of the various dates and times available for this class. All memberships expire on December 31<sup>st</sup> of the appropriate year and must be renewed prior to 31 January to keep from having to go thru the Orientation Class again.**

Memberships available: Annual Family Membership \$70.00 Includes Member, spouse and dependent children under age 18. Annual Family Membership with a Guest Membership \$100.00 Unlimited number of Guests but only 1 guest shooting at a time. **There will be a one time Initiation fee of \$50.00 for all new members or members who have not renewed their membership by Jan 31 following the membership year. This fee will be assessed starting Jan. 1, 2005. Please renew early to avoid this fee.** Membership fees and rules are subject to change without notice.

Check Membership desired: Annual Family \_\_\_\_\_ Annual Family with Guest \_\_\_\_\_ Guest Only requires that you already have a Family Membership \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please mailed the completed application along with check or money order for the dues to:

**Parker County Sportsman Club  
P. O. Box 424  
Weatherford, TX 76086**

**Revised Oct 2006**

Office use Only

Member number assigned \_\_\_\_\_ Check No. \_\_\_\_\_ Amount \_\_\_\_\_

Bank name \_\_\_\_\_